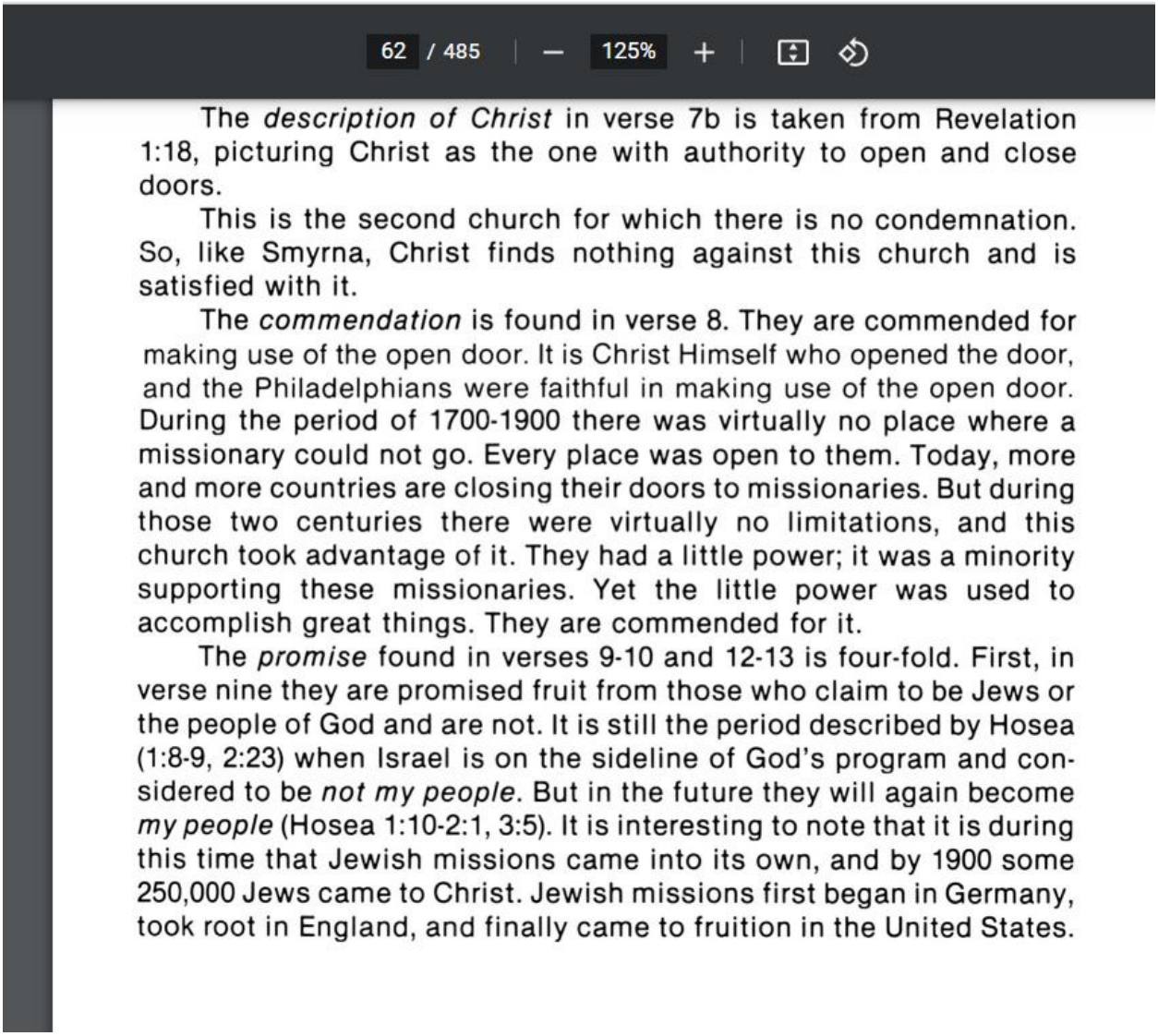
Fruchtenbaum's prophecy book is linked on my StickySystems.com main page. See here that it makes those same points from Hosea, which conclude with the happy ending in store for Israel.

arnoldfruchtenbaum_english_theological_spiritual_studies_media_collection/The_Footsteps_Of_The_Messiah_19



The *description of Christ* in verse 7b is taken from Revelation 1:18, picturing Christ as the one with authority to open and close doors.

This is the second church for which there is no condemnation. So, like Smyrna, Christ finds nothing against this church and is satisfied with it.

The *commendation* is found in verse 8. They are commended for making use of the open door. It is Christ Himself who opened the door, and the Philadelphians were faithful in making use of the open door. During the period of 1700-1900 there was virtually no place where a missionary could not go. Every place was open to them. Today, more and more countries are closing their doors to missionaries. But during those two centuries there were virtually no limitations, and this church took advantage of it. They had a little power; it was a minority supporting these missionaries. Yet the little power was used to accomplish great things. They are commended for it.

The *promise* found in verses 9-10 and 12-13 is four-fold. First, in verse nine they are promised fruit from those who claim to be Jews or the people of God and are not. It is still the period described by Hosea (1:8-9, 2:23) when Israel is on the sideline of God's program and considered to be *not my people*. But in the future they will again become *my people* (Hosea 1:10-2:1, 3:5). It is interesting to note that it is during this time that Jewish missions came into its own, and by 1900 some 250,000 Jews came to Christ. Jewish missions first began in Germany, took root in England, and finally came to fruition in the United States.

... So it says and cites the same thing/verses that Rev. Fles once did! See the main text on page 15, and end note 82 on p. 96.

"This is Israel's present-day desolate, orphaned period. Ichabod, the glory is all gone! That Israel is Lo-Ammi, not My people, and Lo-Ruhamah, having no-mercy, you all admit as an undeniable fact.'"

https://www.bible.com/bible/111/HOS.1.9-11.NIV